

## **SLIDE 1. – Creating India of Tomorrow: India Redefined**

Good Morning Friends! Thank you all for coming giving me an opportunity to interact with you all. I am Ranjana Kanti and involved with three of my husband's companies – E-dutainment Unlimited, Clay n' Color Communications & Redstreet Productions. But this is not my introduction today. That you shall know during the course of this presentation.

I will, today be talking about an initiative which I hope can help change our society and the country for better i.e. India Redefined, a non-political Citizen's Empowerment movement asking to fulfill ISR-Individual Social Responsibility.

### **Next Slide**

## **SLIDE 2.**

Here is an overview of what I will be sharing with you

1. Philanthropy
2. Me, My Opinions & Social Work
3. Me, Philanthropy & Social Work
4. India Redefined, Social Change & Beyond 'Me'
5. "I Care", "Educate India" and "Develop Your Own Village"

### **Next Slide**

## **SLIDE 3. - Philanthropy**

Let us first try to understand what Philanthropy is.

### **Next Slide**

## **SLIDE 4. - Philanthropy**

In our life most of our activities revolve around doing something for ourselves. Though some of us try to go beyond that and do something for other causes where there is no direct benefit to us.

That brings us to the question "What is Philanthropy?"

It is very hard to come up with one definition of Philanthropy.

Different people have different opinions about it. Some say that Philanthropy means Voluntary promotion of human welfare

Well, Philanthropy is actually derived from Ancient Greek, which simply means "to love people".

However nowadays, the term usually refers to the act of generosity associated with donating money, goods, services, time, and effort to support a socially beneficial cause.

Activists may define Philanthropy as an idea, event, or action that is done to better humanity. It usually involves some sacrifice as opposed to being done for a profit motive.

True philanthropy happens when we move from the state of APATHY to SYMPATHY and finally graduate to EMPATHY

One thing I do believe is that Philanthropy should be about having "NET POSITIVE" effect rather than offsetting any NEGATIVE happening. For example – a Company trying to offset their Carbon Footprint is not a 'philanthropic act' as they are 'just cleaning their mess'.

Now the question is - WHY be Philanthropic?

When we see images of War-torn areas, Places affected with natural disasters makes us question - 'Whether God even exists?'

But while seeing picture of happy family, laughing children makes us believe 'This is an act of God'.

That is because – GOD is not some separate divine entity which is very selective about location. It's because "HUMANITY within us is GOD"

The best prayer we can offer to God is service to humanity.

### **Next Slide**

### **SLIDE 5 - Me, My Opinions & Social Work**

I am taking myself as a case study, and I am sure many here will identify with it.

### **Next Slide**

### **SLIDE 6 - Me, My Opinions & Social Work**

People describe me as a social entrepreneur, activist, leader and even Social Reformer....

I call myself just an ordinary Indian citizen who did her bit, more as a social worker. This contribution was not even equal to drop in an ocean. I have worked for various social causes independently and through organizations.

List is long, will share a few –

From free tuition to children of illiterate parents, awareness programmes in slums, working for visually handicapped, teaching children of migrant workers, street children, helping riot affected people are some of the activities I have been involved in. Represented economically weak Parents in school for fee concession, Organized Programs of communal harmony, free computer literacy for senior citizens in my institute, helped set up training and later business for economically deprived housewives in stitching, helped them in setting up many small scale business of spices, embroidery etc, Awareness programs in slums for vaccination, cleaning, hygiene, initiated vermin culture projects, garbage segregation, conducted campaigns for environment conservation, coordinated with NMMC (Navi Mumbai Municipal Corporation) for relocation of street hawkers, organized various programs in municipal schools, street plays on population, anti plastic, corruption etc.

For last 5 years I have been training economically weak youths in graphics & animation through E-dutainment Unlimited & home. On an average, every quarter 5-10 such youths are trained for free, and then placed into jobs. All these activities were done by me without forming any NGO, without any funding, but for some of above initiatives many people volunteered themselves.

This year initiated a movement "India Redefined", which I will talk about in coming slides

What is it that shaped me to become who I am today?

Well I had a dream and I was just 7-8 years old. There were many words to describe me-as talkative, friendly, independent, still emotional, and sometimes artistic. I wouldn't hesitate to agree with each descriptive word, except one thing which they could not see, that my interests were much beyond my friends, family, school, home.

They perhaps ignored my inquisitiveness –

Why did it matter to me to see my house hold helper Kamala in a torn saree, eating leftovers, why her children took the cloths rejected by us?

Why did they admire the toys which I left playing years back?

On the top of that two of her children much older than me, were still studying in such junior classes, had limited knowledge and could not read my books.

As a curious person, I wanted to know more and more about their lives and found that they don't have the basic things needed, and things which we call necessities in lives, are luxuries for them. Many times, my mother started finding me a careless person, who loses eraser, pencils, books whereas I gave these to Kamla's children.

I was 8 - perhaps in 3rd std., a very skinny girl, but people used to find a bright face – but with no interest in food. Every lunch break was a struggle for me to finish my Tiffin. It was easier to share with friends, but then I found a small boy always sitting near school gate in during lunch break, eating a dry chapatti with some white thing, salt I guess now. So

many times, he had nothing to eat. I started giving my food to him. He was earlier reluctant to take food from me, but even at that time also it was very easy for me to make friends. He started taking my Tiffin, and was happy to show an empty Tiffin box to my mother at home.

A win-win for both **(Laugh)**

His name was Tukku. I started taking interest in his Home-work. He was living in nearby slum and my school peon Prakash was his neighbor, who brought him to make him study in English medium school. At the age of 8-9, I could not understand why there is no English teaching in the school, where his neighborhood children went. He called it municipal (sarkari) school. I was wondering - why no English? – How do they study Maths and Social Studies then? I wanted to ask our English teacher Sangeeta M'am – why doesn't she go in the evenings in these sarkari schools to teach?

Giving Tiffin to Tukku, when I look back, it was more out of convenience (of not having to finish the food) than out of altruism. But seeing him eat over time, made me realize that there so many things that I wasted or did not want while someone out there NEEDED it. Moreover, if I could even take out a small portion of anything I need too and gave it someone or even shared it, I could bring HAPPINESS – to that person and to myself also. And Happiness IS infectious.

Once, I got a chance to go to my house-helper Kamla's slum Basti, along with my mom, to call her on a Sunday evening as some unexpected guests had come. That was the time, I saw this part of India so closely. (A glimpse of this I had seen when I used to travel by train from Delhi to my native place, On the way you see such houses, or children without clothes, people using track as their toilet seat. But that time it was all fun for me. One scene after another, train runs so fast that you don't get time to think about previous scene) But that day when I was nine and half ,standing in Kamla's slum, seeing the life of a person who keeps our house so clean, I was just more than shocked. I had never seen such filthy atmosphere. Don't know why, but was little angry on Kamala, and more than her on my Mom. Why she did not show this part of India to me ever. Then I started analyzing – if all the neighborhood Aunties and my Mom together do something to make Kamla and her neighbors live in a clean environment – why can't they – when they can scold Kamala or others who clean their houses for a little negligence of same "cleaning"

part in our own house, they can take some interest in Kamla's house. And why this Kamala does not learn anything from my Mom?

I came back home and asked my Mom all these questions – her answers did not satisfy me. According to her – the illiteracy, unemployment of Kamala's husband and others like them are the major reason for that. Mom was also talking about "Fate" & "The Government". I did not understand relevance of both the words. Who is the government? I had read in my social studies chapters – but that was all to answer the questions at the end of each chapter – Is that related to real life?

At the age of 15, I heard a story of a small 5 years old girl's sexual exploitation. Someone had discarded her body beside the highway. I was at loss of words. Felt such a pain for this small baby. I was not sure what emotions I had at that time. I felt like vomiting. This kind of thing has to end. I have the same determination today to help these victims.

I wanted to channelize this strong urge to 'do something' which is one of the reason why I am here.

We all have seen lots of trauma in our lives. We have held hands with families who lost children, prayed with children who lost parents. I learnt about death by experiencing death of my mother in a road accident. I was then 25 years old and she must be 48. My experience in life is that when one is exposed to painful situations, we have to turn those experiences become useful and create positive things out of them.

So what did I do when bad things happened to me?

Social work as "Therapy" – for me these become connected. I just knew one thing - How can you say no to help someone else? How can you say no to help yourself? Every helper needs time to re-create and follow ones own advice. Everyone develops their own way to understand life. I chose to use the work the way I did.

For me this was as exciting as making a film, or a talk show or attending a Party. Helping others is our own opportunity. Many people are not fortunate to get such opportunities and many of them don't utilize these.

**Next Slide**

## **SLIDE 7 - Me, Philanthropy & Social Work**

Sometime ago, someone asked me "when was the first time you did some social work?"

### **Next Slide**

## **SLIDE 8 - Me, Philanthropy & Social Work**

I remember when I was 19 years old, 2nd year of my graduation studies, in one of the activities of NSS, where we had to visit hospitals to talk to patients, go to slums for awareness campaign, and to orphanages to play with those children. I was assigned one blind student (Akhilesh), one year junior to me, in the same course of English literature which I was doing, to whom, I had to read reference books of literature, as Braille as printing was expensive. Not many books were there in Braille. This cause is still very close to my heart and I do a lot of things for this.

At the age of 9 or 10, my mom would not allow me to go to slums and do anything. But at 18 or 19, one gets that Freedom, when you start traveling alone, you are little independent to choose what you want to do, who your friends are – though, still one does not have the financial freedom.

It was then that my strong urge to 'do something' combined with FREEDOM 'to do so' that culminated in a philanthropic act.

Freedom is important. It made me realize that we all have urges and opinions but only when we get freedom we do something. In this context, its not freedom from OPPRESSION but freedom from Priorities (day-to-day activities), freedom to take your own Decisions (e.g. that a child may not have that freedom), and Economic freedom (e.g. a freedom Bill Gate and Al Gore have).

But we all have certain level of freedom. For example – Both my sons who are 15 and 19 years old - they may not be not have economic freedom or freedom to take a decision to make a national policy on reducing Global warming, but they can plant trees, can try to make some underprivileged computer literate or volunteer or initiate youth movements.

When something is initiated alone out of raw passion outburst, frustration or anger, it tends to fizzle out. Passion or Anger is good and needed but cannot be the sole driver. It is like the spark-plug in car engine - something that gives the movement but you need petrol or diesel to run the car.

You don't initially need to have an altruistic intention to do something philanthropic. Just do it for yourself. Why? We may initially do it for self-gratification but by doing it again and again, we shall find ourselves in a place where this self-gratification shall become irrelevant and the goodness that comes out of our action will become a motivator by itself.

Here, I will like to mention about PAIGAAM – an Indo-Pak Youth conference which was initially started as student's initiative by my son and his friends 4 years back in Dhirubhai Ambani International School, after his 10th board to make friends across the border. Now it is a full fledged Conflict Management movement done every year.

Another experience in my life which made me suffer with guilt and confusion -

I have been helping the children of illiterate parents for many years, who usually leave studies when after 8th 9th or 10th, as studies become difficult for them to cope up, to complete 10th, 12th, or graduation.

I now realize that I had a great contribution in increasing the unemployment of India -

One of my house helper Mukta Bai, in Mumbai had 4 children, whom I gave free tuitions for years, as after 8th 9<sup>th</sup>, three of them were going to leave studies to take up their fathers profession of white-washing and the daughter was going to help Mukta bai in her house helper's job in different houses to take up additional works and help her family in additional income.

I was the one who helped them in getting a graduation degree.

Now all of them are unemployed graduates, who don't want to take up their parent's profession, as there is no dignity of labor in India, and a degree without vocational training did not help them to get a dignified job. That is the time I realized that our education system is only helping



us in making more and more people unemployed and creating migration of more and more people from rural to urban areas.

I was confused. What are we doing? What is happening? Does it mean – let them be illiterate?

I got this answer much later when in the year 2002. I, who was a computer illiterate person at that time, got myself trained into animation, graphics and multimedia. I worked at several studios including my husband's animation studio as animator, worked at various colleges as lecturer in animation and graphics and later chose Training as my profession.

Yes, I started realizing that very few people in India come to training in their own fields after they have Industry experience. Training in any field like medical or engineering also is a stepping stone before getting a job as a professional in Engineering. Any young student who comes, before taking the admission, for counseling in animation, if I ask him will he work as a faculty in animation after becoming Animator, invariably the answer is that he will only work in industry. I started training students in my husband's animation studio on live projects, by animators. With the money earned as the fees, I started utilizing it for slum youths who I used to bring in my studio for training in computers, graphics & animation – I was inspired by myself, one who was computer illiterate - now an animators and a known trainer in animation in several colleges. It was a struggle. But I was successful. Many such slum youths – who left studies, and could not afford to go to the known Animation Training Centers - 7<sup>th</sup> failed, 8<sup>th</sup> failed or 10<sup>th</sup> passed got trained by me and have been placed by me in the industry.

Success breeds motivation, to further work.

I am now using this mantra in 'I CARE' project within the movement "India Redefined", though it is still early days – The point is to get people motivated by executing simple activities SUCUSSEFULLY.

I will go in details of "I CARE" project a liitle later and discuss the thought process for this project now.

The key aspects in designing the activities are SIMPLICITY and HIGH SUCCESS RATIO.

Here I would like to mention - Concept of Personal Energy.

In my opinion, it is not enough to use one's economic freedom only. It is nice and generous for people to donate money, but that alone cannot be satisfying.

There needs to be a sense of involvement. It does not mean that you need to spearhead every initiative, but do not make monetary contribution as an offset to the lack of participation. The message is to "Become Involved".

So the purpose of "I CARE" project is to get people involved. Once that is achieved they will be ready to take up bigger challenges and issues which face us all.

### **Next Slide**

#### **SLIDE 9 - India Redefined, Social Change & Beyond 'Me'**

So, how can "Becoming Involved" will bring about social change?

### **Next Slide**

#### **SLIDE 10 - India Redefined, Social Change & Beyond 'Me'**

With time, I had started getting some recognition in local newspapers, magazines, even some TV channels, showed my work in news. But interest of media was not appropriate as some of the journalists, always wanted to know the family background of these slum youth. Many times, after some of my students started earning decent salary, as an animator or designer in industry, media persons asked them embarrassing questions like - whose mother was washing utensils and who was a rag-picker. I had to stop such interviews as I had never differentiated among my students. Still I could help many families to come to middle-class levels, who were below poverty line.

In the process of identifying deserving slum youth, I met some education officers, under whom many municipal schools come, but in spite of requesting them to help me to find students who are interested to learn computers and graphics, they kept telling that all municipal schools do

computer training, and one of the officer even showed me a receipt of 1000 computers which were supposedly placed in all municipal schools of the area. I then visited a number of municipal schools and after few days found that there are no computer and computer training anywhere.

I started analyzing - why is this kind of thing happening - just because corrupt bureaucrats are not accountable to ordinary citizens like us?

But why will anyone be answerable to any other person - Just because it is written in our constitution that we all have Rights?

This led to many other questions. I ask you all -

- Do we want to make India better?
- Are we Fed up of table-talks with no action?
- Are we willing to do our bit for the country?
- Are we Confused how to do this?

I think the answer will be YES

I shared my experience with some of the people in different cities from different professions and age groups and then all these people along with me started this movement INDIA REDEFINED.

The movement was started to light up the fire in the hearts of very Indian citizen, to be awakened, to exercise their rights and fulfill their obligation & responsibilities. We Indians have so far silently watched the country go to the dogs and realized that the running of the country has been hijacked by people having vested interest.

This movement is for those Indians want to change the country into something which they will be proud to hand over to their children tomorrow.

As a growing movement, we plan to evolve as we come across challenges - each one of us is a leader of the country and its time we start acting as one.

Before we Indians start demanding what government can do for us, we should start thinking what we can do for India. India can't be re-defined unless we understand the definition of a citizen! What does being a citizen of India really mean? Does it mean legal rights, voting rights, paying taxes, ability to stay forever and buying property etc.? Or "something more"? This "something more" is really a responsibility for a social and behavioral change. If every citizen defines this "something more" honestly in his or her mind then India can truly be re-defined.

Citizen rights have been provided at the cost of some duties and obligations – these could be constitutional, social, civic or societal duties, that must be and should be performed by every citizen of India.

People living in the typical social structure only know what their needs are. So the first step of India Redefined is to help people to identify problems in their locality, take ownership of it and solve it.

So how can we Redefine India?

"By being Together"

And more than 50,000 people have already come together

Is there anything special required to "Redefine India"? All that is required is -

- Love for "India"
- Passion to be the "Catalyst" of change
- Belief in your "Actions"
- Trust in others to become as "Committed"
- Action to "Change" – yourself and others around you

**Next Slide**

**SLIDE 11 - My Wish List for Social Change – Stages of India Redefined**

What are the changes you would want to bring out?

I am sure, everyone will have their list. Here is mine –

Ranjana Kanti  
Mob.: +91-9323467256  
E-mail: [ranjanakanti@indiaredefined-a4c.org](mailto:ranjanakanti@indiaredefined-a4c.org)  
[www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)

**Call out next (for animated text)**

AWAKEN INDIA – By bringing about AWARENESS, EDUCATION & COMMUNICATION

**Call out next (for animated text)**

CLEAN INDIA – of CORRUPTION, POLLUTION, UNHYGIENIC CONDITIONS, DIRTY ENVIRONMENT, CONTAMINATED WATER & SOIL - (ANYTHING REQUIRING CLEANSING)

**Call out next (for animated text)**

HEALTHY INDIA – WILL RESULT FROM CLEAN INDIA and dedicating SPECIFIC FOCUS ON HEALTH ISSUES

**Call out next (for animated text)**

GREEN INDIA – RESULT OF CLEAN INDIA and using SUSTAINABLE METHODS OF GREENING OF INDIA, EMISSION REDUCTION & REDUCING EFFECTS OF CLIMATE CHANGE

**Call out next (for animated text)**

PROSPEROUS INDIA – The above INITIATIVES WILL NATURALLY LEAD TO PROSPERITY ACROSS BOARD

**Call out next (for animated text)**

HAPPY INDIA – END RESULT OF ALL INITIATIVES (it may be UTOPIAN) but SOMETHING TO STRIVE FOR

**Next Slide**

**SLIDE 12 - What we need For Social Change!**

So how will these changes occur?

**Call out Next (for Flowchart to appear)**

Some broad NEEDS of India, as the movement sees –

Awareness (which is Gaining knowledge),  
Education (or ability to Process knowledge) and  
Communication (that is, Spreading of knowledge).

All NEEDS are complementary. What I mean by this is that it is not just enough to know the term 'Global Warming' but know the causes and consequences and spread that information by making others aware.

These NEEDS then combined with Motivation and smaller activities bring out BEHAVIOURAL CHANGE in oneself.

If each of us have a behavioral change, we could solve problems like Corruption (Clean, Transparent & Good Governance), Hygiene (Good health and Sanitation), Pollution (Clean and Green Environment), and Human Relations (harmonious Relationship with each other and different communities).

India Redefined is trying to be the enablers of this behavioral change! We must target the root causes - even if it is going to take longer.

**Next Slide**

**SLIDE 13 - "I CARE" Project -**

"I Care" project about which I had talked earlier – I will now run you through what exactly we are doing in this project. You will notice the simplicity of activities which can get people involved and successful completion of these can motivate people for more focused activities for Redefining India.

**Next Slide**

**SLIDE 14 to SLIDE 37 - "I CARE" PPT**

**Next Slide**

## **SLIDE 38 - "Educate India" & "Develop your own Village" Projects**

Other upcoming projects of India Redefined are "Educate India" & "Develop your own Village".

### **"Educate India"**

Many youth, studying in colleges are helping me to implement this. Students who are willing to be part of this movement will be taking the oath-

"I donate" 6 months of my life in training or education, for those who are underprivileged."

I got inspired by Wendy Kopp, founder of Teach for America.

In India, education is supposed to be the great equalizer and the primary vehicle for upward mobility. But, the reality today is that all too often, where children are born determines their educational prospects.

Across the country, largest number of children living in poverty have academic and, therefore, life prospects that are dramatically different than those of their peers in wealthier communities

Mission is to build the movement to eliminate educational inequity (in terms of quality of education) by enlisting our nation's most promising future leaders in the effort.

"I donate" will help in recruiting outstanding college graduates from all backgrounds and career interests to commit to teach for 6 months in urban and rural schools for underprivileged during or immediately after their student life.

### **"Develop your own Village"**

Majority of India lives in villages. Lack of opportunities is forcing people to migrate to urban areas. Unless we create opportunities for people in the villages, give them a reason to remain in villages and promote entrepreneurship and agricultural at village level, redefining of India will remain an urban phenomenon. We have to look at our own villages – develop these, educate the people there, create awareness and

opportunities for the people of our own villages. If we make our roots strong – we shall make the country strong.

We are working on creating a set of activities and small projects which anyone can take back to his village and with active involvement of the villagers there, can bring about positive changes, helping redefine India.

### **Next Slide**

### **SLIDE 39 - Be a Leader For This Social Change! - Thank You!**

Let us not be scared to be affiliated with any political party. Instead be connected with the political system as much as possible. Use them as platforms to reach out to people rather than think of them as wardens of an ideological jail house.

Be connected to as many NGOs and Corporate houses. Build Network - Spread your idea, opinion and feeling. Do not limit yourself with diplomacy and particular set of networks or connections - Remember your



main objective: To bring the social change, which can only come through spreading.

Golden Rule - 'Use any resource as long they do not hurt anyone'

Don't be scared of losing your identity. One of the biggest problem most NGOs face is the restriction of growth due to insecurity of losing their own name. Many don't co-operate with each other due to that. It is important to remember that it is about bringing social change, not creating a revolutionary product. Forget the credits. Bring the change and the recognition will come when you really deserve it.

Recent event of India Redefined was organised on 14 April.

J & K State Coordinator of India Redefined Mr Mahesh Kaul took this initiative ,To create an awareness about the pollution level in RIVER TAWI-THE LIFE LINE OF JAMMU INDIA REDEFINED ORGANISED A SENSITISATION PROGRAMMEE IN THE RIVER TAWI ,TAWI BRIDGE BIKRAM CHOWK,JAMMU

India Redefined launched its campaign from kathua district in Jammu resgion of J&K by visiting the Hiranangar Fort ,Lakhan Pur Fort and other perpheral temples including an ancient Shiva Temple constructed by Pandavas ,The aim of this campaign was to sensitise the local people about their heritage and culture.India redefined created an awareness drive by involving the local people to preserve their heriatge as it has all India domain and the stakeholders.Emphasis was laid on the economic aspect of heritage in terms of the multiple effects of tourism.India Redefined was lead by Sunil Sharma,District Co ordinator Kathua for India Redefined.Mahesh Kaul ,state co- ordinator for India Redefined was the Resource person,Jatin Chanjotra from IIPA ,Ranjeet Sharma from Sangarsh,Inder Pal from J&K bank comprised the other team members.

India Redefined success depends upon all the present and future members of India Re-Defined! These are the people who care deeply for India! People whose love for India is beyond measurement! People who want to move India forward! People who want an India which they can really be proud of!

But these people are not waiting for a miracle to happen! They are not day dreaming! They know that to change India, they have to step up! They realize that they need a movement! A grass roots movement! A social movement which is more about awareness, responsibility and ownership by all of them. They know, that they are many pressing social issues which need to be addressed! I also know that many of you have done wonderful job in addressing many issues! But we all know that it is still not enough! We have to work with all of you to make an impact!

India Redefined draws its inspiration from Gandhian Movement which was a revolution focused on independence. It was also about specific actions like non- cooperation by citizens. We are just trying to apply many Gandhiji's principles' in this era, in this society and during these times. Maybe in a different flavor!

Ranjana Kanti  
Mob.: +91-9323467256  
E-mail: [ranjanakanti@indiaredefined-a4c.org](mailto:ranjanakanti@indiaredefined-a4c.org)  
[www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)

Maybe the context is different! Maybe it's a different world! But the goal is same! He also wanted India a better place to live in.

We know that these things don't happen overnight and it will take many-many years to make this happen.

We are looking forward to working with many of you in next many years. Without your support, it won't be possible.

Thank You!

**Now I will read a letter From,  
John Xavier,  
from Saudi Arabia.**

**Dear Ranajanaji.**

**Since eight months we are struggling to find the cause of death of our only child Justin John Xavier .  
We left India 25 years back and are in Saudi Arabia since then.  
Our only child Mr. Justin John Xavier, joined Amity University, Noida on 3rd August, 2009.**

**On 3rd September, we got a call that Justin died after a cardiac arrest In our knowledge Justin never had any cardiac disorder or any other serious illness.**

**On 3rd September itself, University officials tried to conduct a postmortem, before the arrival of relatives . Postmortem was conducted on 4th September, 2009. by Dr. Rakesh Kumar and found cause of death is asphyxia as a result of drowning.**

Ranjana Kanti  
Mob.: +91-9323467256  
E-mail: [ranjanakanti@indiaredefined-a4c.org](mailto:ranjanakanti@indiaredefined-a4c.org)  
[www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)

**I have visited the Amity University campus on 6th, October and questioned some students and life guards who claimed that they were present in the swimming pool.**

**On 7th October, I have lodged a complaint to Hon. Minister Shri. Mullappally Ramachandran who issued letters to Kerala home minister and Director General of Police requesting to do all necessary steps to initiate an investigation. On 21st October, I have lodged a complaint to the Inspector General of Police Mr. Vinson M. Paul, who ordered a re postmortem.**

**During the second autopsy it was found that the first autopsy was fake. There were many contradictions. Contusions were found in different parts of body including skull.**

**In December, I have filed a writ in Kerala High Court through advocate Mr. Vinod K.R. Now the police play game by extending date each time even after 7 months.**

**I am in a helpless situation now. What will be the end of this drama ?. It is our right to know the cause of death of our only child. Should we lose our job and go to India for spending the rest of our life shuttling between police stations and legal offices?.. Also we are awaiting Forensic report since six months.**

**Thanking you  
Yours Faithfully**

**John Xavier  
Anna John**

**Can anyone help me in talking about John Xavier's 18 years old son's case in media, news channels, wherever possible on behalf of India Redefined**

**It is an appeal from india Redefined ,a Citizen's Empowerment movement, to all Indians -Let us all we move from the state of APATHY to SYMPATHY and finally graduate to EMPATHY. Every Indian's pleasures and sorrows become our pleasures and sorrows, when anyone of us is humiliated we feel ourselves humiliated, their aspirations become our aspirations and their**

**Ranjana Kanti  
Mob.: +91-9323467256  
E-mail: [ranjanakanti@indiaredefined-a4c.org](mailto:ranjanakanti@indiaredefined-a4c.org)  
[www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)**

**failures our failures What we really require is the refinement of our basic sensitivity and expansion of our self which is normally limited to our near and dear ones.**

**With this expansions we begin to identify ourselves with Nature in all its manifestations, humanity at large. Then and only then the mother earth will be at Peace and worth living for all of us. You may call this feeling Empathy or with some other name. But to me, this state of Mind or Soul is something more than the word "Empathy" or its equivalent connotes.**

---

- Please support India Redefined ([www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)), a non-political Citizen's Empowerment movement, which got an award for 'The Best Humanitarian Initiative of the Year
- India Redefined asks to fulfill ISR-Individual Social Responsibility, just as CSR is for corporates.
- Political parties claim to work for 100 crore people, but if 100 crore people work for Redefining India  
– what can stop us from becoming the most powerful country..
- Supporters of IR came forward with a common cause of creating India Redefined as the strongest platform to empower citizens, we really can have INDIA of our dreams.
- It is a social movement which is more about awareness, responsibility and ownership by all of us.
- Before we Indians start demanding what government can do for us, we should start thinking what we can do for our country.

- Political Parties ask for Votes from common people, India Redefined is asking for only Support, because it is citizen's movement and not a political party.
- Put all your goodness on one platform - India Redefined, become the strongest citizen group & make public officials accountable by ensuring better governance, infrastructure and killing the corruption.

Thanks

Ranjana Kanti  
Mob.: +91-9323467256  
E-mail: [ranjanakanti@indiaredefined-a4c.org](mailto:ranjanakanti@indiaredefined-a4c.org)  
[www.indiaredefined-a4c.org](http://www.indiaredefined-a4c.org)