**Form for Third Sector Partnership Program for NGOs**

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| **1** | **Full Name of the NGO** |  |
| **2** | **Type of Organization** (Public Charity Trust/ Society/ Section “8” Company) |  |
| **3** | **Registration No.** |  |
| **4** | **Place of Registration** |  |
| **5** | **Full Address** |  |
| **6** | **Name of key Office Bearers/ Management Rep.** |  |
| **7** | **Contact no.** | * **Mobile No. :**
* **Landline with STD code :**
 |
| **8** | **E-mail** |  |
| **9** | **NGO’s website** |  |
| **10** | **Exemptions & Permissions (e.g. 80G, 35AA, FCRA etc.)** |  |
| **11** | **Expertise or Service Area/s\*** | **Please fill your specific areas of expertise in the relevant boxes below** **(Pls. do not write in this box)** |
| **(a)** | **Awaken India** (Education, Skill Development, Empowerment, Advocacy etc.) |  |
| **(b)** | **Clean India** (WASH, Waste Management, Air, Water, Soil Pollution etc.) |  |
| **(c)** | **Healthy India** (Health Awareness Programs, mHealth, Telemedicine, Rural Health Care, Emergency Response Training & Support and other health related areas etc.) |  |
| **(d)** | **Green India** (Environment, Renewable Energy, Sustainability, Bio Diversity, Eco farming, Agriculture, Forestation etc.) |  |
| **(e)** | **Any other areas** (not covered above) |  |
| **12** | **Past Projects** (in last 3 years) | Pls provide brief description/ highlights of the projects or work carried out by your organization in last 3 years including the project type, date & duration, location, number of people benefitted etc. Use a separate sheet for this, if required. |
| **13** | **What are your strength areas/ expertise** Please state if you have in-house expertise, provide relevant details. |  |
| **14** | **Which geographical locations can you work in** |  |
| **15** | **Types of projects which you can implement on your own** |  |
| **16** | **Types of Projects you will be interested to work with INDIA Redefined** |  |
| **17** | **Any other empanelment** (e.g. with IICA, Ministries, World Bank, UN agencies etc.) |  |
| **18** | **How are you currently generating funding** |  |
| **19** | **Attach your Logo (Hi-resolution) with your email** |  |